# BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA

APPLICATION FOR CERTIFICATION FOR THE PANOCHE ENERGY CENTER

Docket No. 06-AFC-5 PROOF OF SERVICE (Revised 6/27/07)

<u>INSTRUCTIONS:</u> All parties shall 1) send an original signed document plus 12 copies <u>OR</u> 2) mail one original signed copy AND e-mail the document to the web address below, AND 3) all parties shall also send a printed <u>OR</u> electronic copy of the documents that <u>shall include a proof of service declaration</u> to each of the individuals on the proof of service:

CALIFORNIA ENERGY COMMISSION Attn: Docket No. 06-AFC-5 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512 docket@energy.state.ca.us

# **APPLICANT**

Gary R. Chandler
Panoche Energy Center, LLC
P.O. Box 95592
South Jordan, UT 84095-0592
grchandler@gmail.com

#### **APPLICANT CONSULTANTS**

Maggie Fitzgerald, Program Manager URS 2020 East First Street, Suite 400 Santa Ana, CA 92705 Maggie Fitzgerald@urscorp.com

## **COUNSEL FOR APPLICANT**

Allan Thompson 21 "C" Orinda Way, No. 314 Orinda, CA 94563 allanori@comcast.net

## INTERESTED AGENCIES

Larry Tobias
Ca. Independent System Operator
151 Blue Ravine Road
Folsom, CA 95630
LTobias@caiso.com

Electricity Oversight Board 770 L Street, Suite 1250 Sacramento, CA 95814 <u>esaltmarsh@eob.ca.gov</u>

\*Domingo Morales Director of Public Works 643 Quince Street Mendota, CA 93640 dmorales@ci.mendota.ca.us \*Giersch & Associates Mendota City Engineer P.O. Box 1248 Madera, CA 93639-1248 Mike.giersch@gai-online.com

\*Ben Gallegos
Director of Public Works
1575 Eleventh Street
Firebaugh, CA 93622
Publicworks@ci.girebaugh.ca.us

\*Fred Rabe 2021 N. Gateway Boulevard Fresno, CA 93727 fredrabe@rabeengineering.com

### **INTERVENORS**

CURE
Gloria D. Smith
Adams Broadwell Joseph & Cardozo
601 Gateway Boulevard, Suite 1000
South San Francisco, CA 94080
gsmith@adamsbroadwell.com

CURE
Marc D. Joseph
Adams Broadwell Joseph & Cardozo
601 Gateway Boulevard, Suite 1000

South San Francisco, CA 94080 mdjoseph@adamsbroadwell.com

#### **ENERGY COMMISSION**

JEFFREY D. BYRON Presiding Member jbyron@energy.state.ca.us

JAMES D. BOYD Associate Member jboyd@energy.state.ca.us

Paul Kramer, Jr.
Hearing Officer
pkramer@energy.state.ca.us

James Reede
Project Manager
ireede@energy.state.ca.us

Dick Ratliff
Staff Counsel
dratliff@energy.state.ca.us

Public Advisers Office pao@energy.state.ca.us

### **DECLARATION OF SERVICE**

I, <u>Cate Hillhouse</u>, declare that on <u>June 27, 2007</u>, I deposited copies of the attached <u>All Parties Letter and Proof of Service</u> in the United States mail at <u>Sacramento, CA</u> with first-class postage thereon fully prepaid and addressed to those identified on the Proof of Service list above.

OR

Transmission via electronic mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210. All electronic copies were sent to all those identified on the Proof of Service list above.

I declare under penalty of perjury that the foregoing is true and correct.

Origninal Signed By
Cate Hillhouse